

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 43-3071(A1759)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 43-3071 APPLICATION/CLAIM NO.: A1759 CERT. NO.: 1422

CHANGES: a19911 Approved

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

Dry Gulch Irrigation Company -- COMPANY (BASE) WATER RIGHT

OWNERSHIP*****

NAME: Dry Gulch Irrigation Company
ADDR: P. O. Box 265
Roosevelt UT 84066

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 02/17/1908|PRIORITY: 02/17/1908|PUB BEGAN: 07/31/1908|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/12/1925|PROOF DUE: 04/30/1924
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:03/17/1924|CERT/WUC: 11/02/1925|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [43-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 28.5 cfs

SOURCE: Lake Fork Creek

COUNTY: Duchesne COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:

(1) S 1767 ft E 1475 ft from NW cor, Sec 21, T 1N, R 4W, USBM
Diverting Works: Payne Canal

Source: Yellowstone River

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 216079. Water Rights Appurtenant to the following use(s):
43-3071(CERT),3201(APP)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 2050.6 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* Totals
Sec 06 T	1S R	3W USBM *		X		*				*X	X	X	X	*		X	X	* 86.3000
Sec 07 T	1S R	3W USBM *	X		X	*X	X	X	X	*				*	X		X	* 225.9000
Sec 08 T	1S R	3W USBM *X	X			*	X		X	*X		X		*	X			* 211.2000
Sec 09 T	1S R	3W USBM *X	X	X	X	*X				*X	X	X	X	*				* 187.1000
Sec 16 T	1S R	3W USBM *	X		X	*				*X	X	X	X	*				* 114.4000
Sec 17 T	1S R	3W USBM *		X	X	*		X	X	*X	X	X	X	*X	X	X	X	* 392.3000
Sec 18 T	1S R	3W USBM *				*	X			*				*				* 40.0000
Sec 20 T	1S R	3W USBM *	X			*X				*				*				* 13.6000
Sec 21 T	1S R	3W USBM *X	X			*X		X	X	*X		X	X	*				* 192.2000
Sec 28 T	1S R	3W USBM *	X		X	*				*	X		X	*				* 77.1000
Sec 33 T	1S R	3W USBM *	X	X	X	*X		X		*	X		X	*	X		X	* 215.1000
Sec 03 T	2S R	3W USBM *		X	X	*X		X		*X	X	X	X	*				* 225.4000
Sec 04 T	2S R	3W USBM *				*			X	*				*				* 40.0000

GROUP ACREAGE TOTAL: 2020.6000

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OTHER COMMENTS*****

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Applicant to use as much water as is necessary from Jan. 01 to Dec. 31 incl.
each year for domestic purposes.
Use of water not to exceed 3.0 acre feet per acre per year for irrigated
land.

*****E N D O F D A T A*****
